

streets were literally blocked, and many teams were stalled in the drifts. But it is an ill wind that blows not good to some one, so in this, many thousands of men were soon employed cleaning the snow from the streets. To the country boys and girls, it may not have occurred, that here the snow must be loaded onto wagons, and carted into the lake, for there is not room in the streets for it. Were it left in the streets, the many thousand teams tramping thru it, would cut it up into a deep muddy slush that would soon make the streets impassable. As it was the day after the storm, one could scarcely get thru some of the crossings down town. The street cars had to plow their way thru, with a contrivance fixed on a car to throw the snow off the tracks, which was followed by another car, on which was two large brooms operated by machinery that swept the snow clean from the tracks. It would be a sight to be enjoyed by many of our little friends to stand in our front window, and see the cars go by with the big brooms, leaving the tracks clean of snow.

The storm was so bad that we could not have the meetings several nights but the time was not lost, for the personal work went on.

THE STRIKE

The fight between the shops, factories, and building contractors and the labor unions is now begun in earnest, and every day men are knocked down in the streets. Those who work in the shops are protected by special police guards, and the guards have in many cases, to protect the men all the way from the place where they work to their homes. Some lives have been lost already, and it cannot yet be seen where the trouble will end. It will cost millions of dollars both to the capitalist, and the laborer, and only deepen the hatred now existing between capital and labor. It can only intensify the brief, but touching prayer, at the close of the book of Revelations—"even so come Lord Jesus."

Our mission work—i. e. "preaching and teaching," still continues, not without results, which we hope to write about next week. The only solution to the vexatious problems of the world, is the key of divine revelation, i. e. "Love the Lord thy God with all thy heart, and thy neighbor, as thy self." The Lord offers citizenship in the Kingdom of heaven, to all who will accept it. But the Love that sends this blessing to the benighted sons of men, will be the justice, that will punish the greed, avarice, and dishonesty, that makes the heart ache. Pray for us, that His word may have free course.

J. O. TALLEY.

940 Van Buren St., Chicago.

Report of Washington Church Fund for Week Ending March 3, 1900

RECEIPTS

| | |
|-----------------------------------|---------|
| Eld. A. J. Hixson, Kansas, | \$ 5 00 |
| H. B. Lehman, Glendale, Arizona, | 10 00 |
| A friend, Farmersville, Ohio, | 1 00 |
| Henry Rinehart, Flora, Ind., | 5 00 |
| Mrs. Henry Rinehart, Flora, Ind., | 1 50 |

| | |
|---|-------|
| D. K. Teeter, Sulphur Springs, Ind., | 1 00 |
| Christenah Teeter, Sulphur Springs, Ind., | 1 00 |
| Sylvanus Summers, Louisville, O., | 5 00 |
| Wm. B. Hamilton and wife, Zanesville, Ind., | 10 00 |
| Eld. and Mrs. D. J. Bole, Pittsburg, Pa., | 2 00 |
| World-wide Missionary Society, Phil'a., | 25 00 |
| S S C. E., Meyersdale, Pa., | 10 00 |
| A brother, Rosedale, Cal., | 1 00 |
| Mr. and Mrs. C. Rowland, Lanark, Ill., | 6 00 |
| Delta E. Rowland, Lanark, Ill., | 1 00 |
| C. Earle " " " | 1 00 |
| Grace " " " | 1 00 |
| Joy " " " | 1 00 |
| Mrs. Margaret Trent, Listie, Pa., | 5 00 |
| A. H. Cassel, Harleysville, Pa., | 10 00 |
| Mrs. Geo. Saman, Portis, Kansas, | 1 00 |
| Geo. Brumbaugh, " " | 1 00 |
| Wm. " " " | 1 00 |
| W. P. Herron, " " | 1 00 |
| Brethren church, " " | 3 25 |
| Mary Painter and daughter, Lattasburg, O., | 2 00 |
| Simon Oakes, Trotwood, Ohio, | 1 00 |
| Simon Mikesell & wife, Parkersburg, W. Va, | 2 00 |
| V. W. Wimer, Concordia, Kans., | 1 00 |
| M. Alice " " " | 1 00 |
| F. E. " " " | 2 00 |
| Leonard Hanman, Mt. Blanchard, Ohio, | 2 00 |
| Margaret " " " | 1 00 |
| Mrs. Daniel G. Burkhardt, Vinco, Pa., | 10 00 |
| Eld Geo. A. Copp, Fisher's Hill, Va., | 20 00 |
| Mrs. Fannie Spiggle, Meadow Mills, Va., | 10 00 |
| Willie P. Spiggle, " " " | 5 00 |
| Eld. W. H. Spiggle, " " " | 5 00 |
| J. P. Lichty, Waterloo, Iowa, | 10 00 |
| Etta Crawford, Dimple, Mo., | 1 00 |

Receipts previously reported,

\$ 182 75

634 61

Unpaid pledges,

\$ 817 36

554 53

Amt of pledges and cash prev. reported,

\$ 1371 89

1250 11

Net gained during one week,

\$ 121 79

Owing to an oversight on my part or the compositor's there is an error in last week's report. Hugo Paul Wise should be credited with \$5 00 and B. E. Wise, with \$10 00 as it was reported and as it stands on my book.

In my January report there was \$4 50 credited to the Washington church that should have been credited to the Young People's Society of Jones' Mills Pa.

While there is commendable interest in this enterprise, the careful observer will notice that the gain in the church fund was only \$121 78 during this week. There are only four weeks left until final settlement must be made. There are no provisions made for any delay in the transfer of the property, nor for the payment of anything less than the whole amount of \$5700 00. The brethren can see by this how important it is that all remittances be made within the time specified.

I was in Washington yesterday, March 2, and made final arrangements with the Washington Title Insurance Co., to have the Deed and Mortgage drawn up and acknowledged, ready for the final settlement on April 2.

I hereby assure Brother Brown and every other doubting Thomas this deal will be made if life and health permits. My own reputation and three hundred dollars of sacred money is at stake. Now brethren, do not stand off and say, if it succeeds I will help, but help now then it is sure to succeed. May the dear Lord continue to move upon the hearts of his true followers in our ranks, is my prayer.

JACOB C. CASSEL,

Secretary of the M. B. of the B C.

Blessed the man whose heart burns within him from the constant presence and inspiration of the Savior.—Cuyler.

The Sunday School

LESSON 11.—MARCH 18, 1900

Jesus at Matthew's House—Mark 2: 13-12

Golden Text.—He said unto him, Follow me.—Luke 5: 27.

Lesson Thought.—God thru Christ is continually calling men from the lower spheres of life to the higher, nobler, ideal life.

Time.—Matthew's call was in the second year of Christ's ministry, May or June, A. D. 28. The feast and discourse either then or according to some authorities in the autumn of the same year.

Place.—Capernaum, at Matthew's place of business, and at his home in the city.

Persons.—Same as last lesson.

Home Readings

Matthew 9: 9-17: 4: 12 22; Luke 7: 29 35: 19: 1-10: 5: 27-39; I Tim. 1: 12-17.

Learn by heart, verses 15-17.

Lesson Text

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi, the son of Alphaeus, sitting at the place of toll, and he saith unto him, Follow me. And he rose and followed him.

15 And it came to pass that he was sitting at meat in his house, and many publicans and sinners sat down with Jesus and his disciples: for there were many, and they followed him.

16 And the scribes of the Pharisees when they saw that he was eating with the sinners and publicans, said unto his disciples, He eateth and drinketh with publicans and sinners.

17 And when Jesus heard it, he saith unto them, They that are whole have no need of a physician, but they that are sick: I came not to call the righteous, but sinners.

18 And John's disciples and the Pharisees were fasting: and they come and say unto him, Why do John's disciples and the disciples of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the sons of the bride-chamber fast while the bridegroom is with them? so long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then will they fast in that day.

21 No man seweth a piece of undressed cloth on an old garment: else that which should fill it up taketh from it, the new from the old, and a worse rent is made.

22 And no man putteth new wine into old wine skins: else the wine will burst the skins, and the wine perisheth, and the skins: but they put new wine into fresh wine skins.

Lesson Links

In the *Harmony*, page 2, of the *Brethren Quarterly*, you will notice that the lesson of today follows immediately upon the last lesson. This does not necessarily or probably mean that the events occurred the same day. It only means that the intervening events are not recorded in our Gospels. We know that of the events in Christ's life only a few are preserved for us. The Gospels are not biographies. They are simply memoirs of Christ. That is, those who wrote them undertook to write no connected and complete record of what Jesus did and taught, but selected here and there events and teachings which would show the kind of a man